SD EForm - 0499LD V4

FORM 2: Application for irrigation in South Dakota

FILE COPY

(type or print)		116	L DOLL	
Mail to:	No. 8195-3	(office use only) Hydrologic Unit	14176000	RECEIVE
PMB 2020 DENR - Water Rights	01100		101 10203	1AA1 2 E 201
523 E Capitol Ave	Basin Slow Rive			JAN 2 5 201
Pierre, SD 57501-3182	Newspaper Moody Co	unty Ente	rprise, Flandreau	WATER RIGHT: PROGRAM
ph. (605) 773-3352				
			331-220D	
Applic	ation For Permit	To Approp	riate Water For Irr	rigation
Type of Application:	New Vested	Right A	Amendment/Correction to Perr	nit No.
Description of amendm	(Use predates Ment/correction: (i.e. change dive	Mar 2, 1955)		
	one correction. (i.e. change dive	ersion point(s), add dive	ersion point(s), change use, etc.)	
	Irrigation Permit		erson	1. 0
(check one) Owner T	enant/lessee Owner's Legal Agent			
Mailing Address	47866 2444	(name	and complete address if different than above no	ame)
Maning Address	(Address)	\mathcal{I}	and complete address if different than above not be a likely and a likely (City)	(State) 57033 (State) (Zip Code)
Home Phone	Cell (605) 35°	9-0059 Email		(Dip Code)
			PM 600 ***AF Tota	
			*Acre Feet - storage capacity of dam/duge	out or annual use if applicable)
	bly Big Sioux R:			
4. Location of point of	diversion 200 C	.1. 2 1.		4 2
	30077 From	(example - 3 wells in SV	800++ trom the East W1/4 NE1/4 section 12-T104N-R53W)	SE 14 of the SEY
Sec 11-T	105N-R49W (SE)	4 NE/14)	500f+ from the East W1/4 NE1/4 section 12-T104N-R53W) Count	ty Moody
5. County or counties w	here water will be used	Moody		
6. Annual period during	g which water is to be used	11000-	Section her 20	
List below each forty	vacre division or lot or fro	ation thereof and	show number of course to be i	
. Dist below each forty	(Attac	ch sheet if more space is	show number of acres to be in sneeded)	rigated in each.
Land De	scription	Acres	Land Description	Acres
IE by of the NEV	14 Sec 11 105 N-49W	35		
= 14 of the NE/4	Sec 11 105N - 49W	20		*)
	Sec 11 105N-49W	35	9	
W14 of the NE14	Sec 11 105 N - 49 W	30		
. Give a description of	the project. (Attach sheet i	f more space is no	eeded)	
•		¥		
01 10		=		
, Chad an	yoursen		the applicant, certify that I have	ve read this application
ave examined the attach	hed map, and that the matter	rs stated are true	Promis, serving man I illu	a read this application,

2012-09

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Also, attach map and any other technical information. (see instructions)

Supplemental Information

(type or print)

1. Well Information (check one or both as applicable) Drilling nev	well(s) Using existing well(s)				
a) If new wells, how many Have test holes been drilledYesNo Drilled by					
b) If existing wells, how many Provide copy of log(s), if av	railable. Drilled by				
c) Well Depth Depth to Top of Water Bearing Mater					
d) Distance to nearest existing domestic well:					
On applicant's property	n property owned by others				
2. Wastewater Disposal System Information					
a) Type of System (i.e. septic tank, drain field) Big 5	ioux River				
b) System Capacity (gallons) 600	Year Constructed				
c) Connected to the City of Sanitary System					
3. Dugout Information					
a) Surface Dimensions	Depth				
b) Depth to water (ground surface to water level)					
4. Water Storage Dams					
If the proposed water use system contains one or more storage	dams, please furnish the information requested below				
for each dam. The locations of the dams need to be shown on					
 a) If a private engineering firm or government agency was name and address: 	involved in the design of this dam, please give their				
	b) Freeboard				
	c) Crest Width				
	Crest Length				
	d) Height				
	e) Primary Outlet Capacity				
- c	If pipe, diameter				
The state of the s	f) Secondary Spillway Capacity				
▼ Water Surface	Spillway Width				
	g) X & Y Slope (e.g. 3 to 1 is a typical slope)				
y y	Upstream				
X	Downstream				
	h) Surface Area of Impoundment				
e	i) Storage Acre Feet				
	j) Drainage Area Above Dam Acres				